



Frenchman's Bay Yacht Club (www.fbyc.ca)

635 Breezy Dr., Pickering, Ontario L1W 2X4 Phone: 905-831-7899 general email: fbyachtclub@rogers.com
Membership Committee Chairperson Sam Cummings email: membership@fbyc.ca

MEMBERSHIP APPLICATION

PERSONAL INFORMATION (PLEASE PRINT)

Name: _____ First Name Preferred: _____

Address: _____

Street

_____ Apt.

_____ City

_____ Postal code

_____ E-mail

_____ Home Phone

_____ Business Phone

_____ Spouse's Name

MEMBERSHIP TYPE

Active

Dinghy

Intermediate

Social

Crew

BOAT INFORMATION (PLEASE PRINT)

_____ Vessel Name

_____ Class/Make

_____ Registration No.

_____ Length

_____ Beam

_____ Draft

_____ Sail #

_____ Hull colour

_____ Displacement

_____ Insurance Co.

_____ Agency

_____ Policy #

_____ Expiry

Sailing Dinghy Drysail

Towing Dinghy

Application Instructions and Process

1. Complete the application in full.
2. Deliver, mail or email the application to: FBYC Membership Committee Chairperson, at the above address.
3. The Membership Committee will contact you and arrange an interview.
4. Upon completion of the interview, the application will be posted for 30 days and the recommendation of the Membership Committee will be presented to the Executive Committee at its next monthly meeting.
5. If necessary, temporary accommodation of the boat can be arranged pending completion of the application process.
6. At the conclusion of the posting period, the applicant will be advised of the outcome of the application process.

Office Use only

Date rec'd: _____

Interview date: _____

Payment \$ _____ \$ _____

\$ _____ \$ _____

Rec'd:

Projects and Committees

I understand that FBYC is a working club and in an attempt to maintain low expense levels, all Active, Intermediate and Dinghy Members are expected to contribute a minimum 15 hours per year of their time to maintain the premises and equipment and/or to participate in committee work activities. Accordingly I agree to make myself available in this regard and understand that should I fail to contribute all or some of my 15 hours in the course of a year, the club can assess me a financial penalty of \$45/hour commensurate with my non-contributed hours.

Liability Insurance

Prospective members are reminded that evidence of vessel insurance in the amount of \$2,000,000.00 must be presented to the Membership Committee prior to the acceptance of their application for membership and that such insurance coverage must be maintained on my vessel while I am a member of the Club.

Statement of Membership Liability Waiver

In accordance with the Club's Constitution, Frenchman's Bay Yacht Club ("Club") shall not be liable for any damages arising from personal injury, property loss or damage, sustained by the Member in attending in the Club, participating in Club activities and/or using Club facilities. The Member assumes full responsibility for any personal injury, property loss or damage which may be sustained by the Member in, on or about the Club facilities and/or during club activities and hereby fully and forever releases and discharges the Club, its directors (solely in their capacity as directors), agents and employees from any and all claims of action, present and future, whether the same be known or unknown, anticipated or unanticipated resulting from or arising out of the Member's use of the Club facilities and/or participation in Club activities, including but without limitation, any claims for personal injury, property loss or damage arising out of the negligence of the Club or its members, agents and employees or any other persons using the Club facilities and/or participating in Club activities as guests or invitees to the extent that such assumption of risk and waiver of claims does not discharge release or relieve the Member's insurance carriers under policies covering the Member or his/her property.

I have read and understand the above and agree with all of the terms and conditions set out therein.

Applicant Signature _____

Date _____

Sponsor Name or Membership Committee _____ Date _____

Sponsor or Membership Chairperson Signature _____

Office use only:

Interviewed By: _____, _____

Date: _____

Approved _____